

THE AMERICAN LEGION DEPARTMENT OF SOUTH CAROLINA
 P. O. Box 3309
 Irmo, SC 29063
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2009 DEPARTMENT COMMUNITY SERVICE AWARDS REPORT

REPORT COVERS PERIOD JANUARY 1, 2009 THROUGH DECEMBER 31, 2009
 DUE DATE: MARCH 15, 2010

POST NAME _____

POST NO. _____ ZONE _____ DISTRICT _____

POST LOCATION _____

2008 POST MEMBERSHIP TOTAL _____

CHECK BOX	PROJECTS	CHECK BOX	PROJECTS
1. _____	Get out the vote	2. _____	Blood donor program
3. _____	Baskets for needy	4. _____	Toys for Underprivileged
5. _____	School Recreation Equipment	6. _____	Accident Prevention/Safety
7. _____	Ambulance Service	8. _____	Rescue Unit Service
9. _____	Observance, Patriotic Holiday	10. _____	Chaperone Service
11. _____	Erection of Flag Poles/Memorials	12. _____	Care for Community Property
13. _____	Drug Abuse Prevention	14. _____	Immunization
15. _____	Health and Research	16. _____	Handicapped Children
17. _____	Youth Activities	18. _____	Drum Corps
19. _____	Junior Bands	20. _____	Drill Teams
21. _____	Color Guards	22. _____	Sponsor Boy Scout Troop
23. _____	Parties and Dances	24. _____	School Awards
25. _____	Oratorical Contest	26. _____	Youth Recognition Day
27. _____	Emergency Shelter	28. _____	Para-medical Training
29. _____	Athletics	30. _____	Cancer Awareness
31. _____	Use of Legion Hut/Home	32. _____	Park Development
33. _____	Disaster Relief	34. _____	Flag Education
35. _____	Senior Citizen Projects	36. _____	Sons of American Legion

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| 37. _____ Swimming Pools | 38. _____ Playgrounds |
| 39. _____ Boys State | 40. _____ Public Relations |
| 41. _____ Local and V. A. Hospitals
Visitation | 42. _____ Adopt-a-Highway Program |
| 43. _____ Law Cadet | 44. _____ JROTC |
| 45. _____ Library Support | 46. _____ Active Duty Military Support |
| 47. _____ Blue Star Banner Program | 48. _____ Medical Research Volunteers |
| 49. _____ Meals on Wheels volunteers | 50. _____ Soup Kitchen |
| 51. _____ Reading Programs | 52. _____ Language Comprehension |
| 53. _____ Human Needs Assistance (financial,
home repairs, lawn mowing, etc.) | 54. _____ Participation in local fund
raising projects (United Way,
Easter Seals, Cancer, etc.) |
| | 55. _____ "Keep America Green"
(recycling programs) |

List other Community Service Projects: _____

NOTE: DESCRIBE BELOW THE PROJECTS AND ACTIVITIES CHECKED AND ANY OTHER COMMUNITY SERVICE PROJECTS THE POST SPONSORED. IDENTIFY BY NUMBER.

SCRAPBOOKS ARE PARTICULARLY HELPFUL TO THE DEPARTMENT COMMUNITY SERVICE SUB-COMMITTEE AS THEY REVIEW THE COMMUNITY SERVICE REPORTS.

Submitted by:

_____	_____
Post Commander or Adjutant	Title
Post No. _____	Post Location _____